

Chapter 4 Iroquois Confederacy

Pg 76/77

S - What is the Iroquois Confederacy?

C - Man in White Stone Canoe Delivering peace message.

A - Haudenosaunee, United Nations, Confederacy

N -

Pg 78-80

S - What was Iroquois Society Like?

- What is a Longhouse?

- What was the role of Iroquois Women? How was the role of Iroquois women different than men?

- What is important about the Clan Mothers? Who were the Clan Mothers?

- What were the roles of Iroquois Men?

C - The longhouse were Iroquois' homes, covered in elm bark, built in 1640's

- Sculpture of Clan Animals represents the different clans and how they came together.

- Bullseye - how the Iroquois see their identity. Family is central.

- 3 Clan Mothers - tobacco crop and ceremonies.

- 2 Iroquios (Clan mother and Head Chief)

- Lacrosse picture - First Nations Sport

A - Clan

N -

Pg 81-82

S - How was the Wampum Used? What is a Wampum?

- What is the Hiawatha Wampum?

C - First Grand Council - Shows Iroquois Chief reading Wampum Belts

- Iroquois Chief Reading Wampum Belts

- Wampum Belt - Primary source of information for the Iroquois.

- Replica of the Two Row Wampum Treaty

A - Symbols, Collective Identity

N -

Pg 83

S - Who was Hiawatha?

C - Painting of Hiawatha in 1100

- Painting of the 1st Wampum string

A - none

N -

Pg 84/85 - Interpreting maps

S - How do we interpret maps?

C - Historical maps: Canada in the past (six Iroquois nations, 1768), rivers and lakes of New York State

A - Political Maps, Historical Maps, Physical Maps

N -

Pg 86-88

S - How and why was the confederacy structured?

- Who were the chiefs?
- What is the Grand Council? Who is in the Grand Council? Why did they have the Grand Council?
- What is the Seventh Generation? Why was there a Seventh Generation?

C - Chief Dekahoh - Cayuga Nation, 1923. Not allowed to speak when he went to Geneva to defend the rights of his people.

- Faithkeepers - job is to maintain customs, values, traditions and history of the clan and to uphold the Great Law of the Peace.
- Famous War chief of the Mohawk Nation.
- Tree of Peace - there to bury weapons to maintain peace

A - **War Chief, Pine Tree Chiefs, Generations**

N -

Pg. 89-92

S - How were decisions made in the Confederacy?

- How were decisions made by Consensus? What is Consensus?
- What is Decision making in the Grand Council? How did the Grand Council make decisions?
- Why did you need to consult the clans?
- What are minority rights? Were the minority rights protected?

C - Class of the students putting hands up to make decisions.

- Council fire at the beginning of the Grand Council meeting. Fire purified the words of the chief and made sure they spoke the truth
- Chart of the process of decision making of the Five Nations.
- Diagram of how voices of people were heard

A - **Equality among them, Authority was shared between men and women, Clan System, Consensus**

Pg 93

S - Who is Roberta Jamieson? What did Roberta Jamieson do?

C - Picture of Roberta Jamieson... winner of National Aboriginal Achievement Award.

A - none

N -